NSWPL Championship Summary

This form must be completed by the Competition Organiser of the Host Club and sent to the following within 5 business days of the competition:

NSWPL President – grantthreadgate@hotmail.com.au

NSWPL Secretary - nswplsecretary@yahoo.com

| Competition Name |  |
| --- | --- |
| Competition Date |  |
| Host Club |  |
| Venue |  |
| Competition Organiser |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Name (Umpire 1) |  | Playing or Non-playing | Non-playing |
| Fee |  |
| Name (Umpire 2) |  |  |  |
| Fee | $ |

Subscriptions

Money to be deposited within 3 business days into the NSWPL Account

|  |  |  |  |
| --- | --- | --- | --- |
| Number of Adult Entries @ $15 |  | Amount | $ |
| Number of Under 18 Entries @ $7.50 |  | Amount | $ |
| Total Amount | $ |
| Minus Total Prize Money (See next page) | $ |
| Minus Umpire Fee (if applicable) | $ |
| Amount to be Banked in NSWPL AccountDeposit Notation: ‘Form DD-MMM’, i.e. Mixd 2 24-Feb**Account Name**: NSW Petanque League**Bank**: Westpac **Branch**: Bateau Bay**Account No**: 152315**BSB**: 032 629 | $ |

Teams and Prizes

For conditions relating to the number of teams in the event and the prizes awarded, refer to the prize breakdown in the NSWPL Competition Regulations. **Note**: The ‘Prize’ column = Team Total.

Knockout System (if used)

This information is required for the NSWPL Ranking Table.

|  |  |  |  |
| --- | --- | --- | --- |
| Men or All | Team Member Names | Women’s | Team Member Names |
| 1st  |  | 1st  |  |
| 2nd  |  | 2nd  |  |
| S/f (2 teams) |  | S/f (2 teams) |  |
|  |  |
| Q/f (4 teams) |  | Q/f (4 teams) |  |
|  |  |
|  |  |
|  |  |
| B Division | 1st  |  | B Division | 1st  |  |
|  | 2nd  |  |  | 2nd  |  |
| C Division | 1st  |  | C Division | 1st  |  |
|  | 2nd  |  |  | 2nd  |  |
| D Division | 1st  |  | C Division | 1st  |  |
|  | 2nd  |  |  | 2nd  |  |

Swiss System (if used)

|  |  |  |
| --- | --- | --- |
| Men or All | Team Member Names | Prize ($) |
| 1st  |  |  |
| 2nd  |  |  |
| 3rd  |  |  |
| 4th  |  |  |
| 5th |  |  |
| 7th |  |  |
| 9th  |  |  |
| 11th  |  |  |
| 13th  |  |  |
| 15th  |  |  |
| 17th  |  |  |
| 19th  |  |  |
| 21st |  |  |
|  | Amount |  |